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**DRAWING ISSUE**

**SCHEMATIC DESIGN**

| NO. | DATE | DESCRIPTION |
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**DRAWING TITLE**

**SD FLOOR PLAN**

**SEAL**

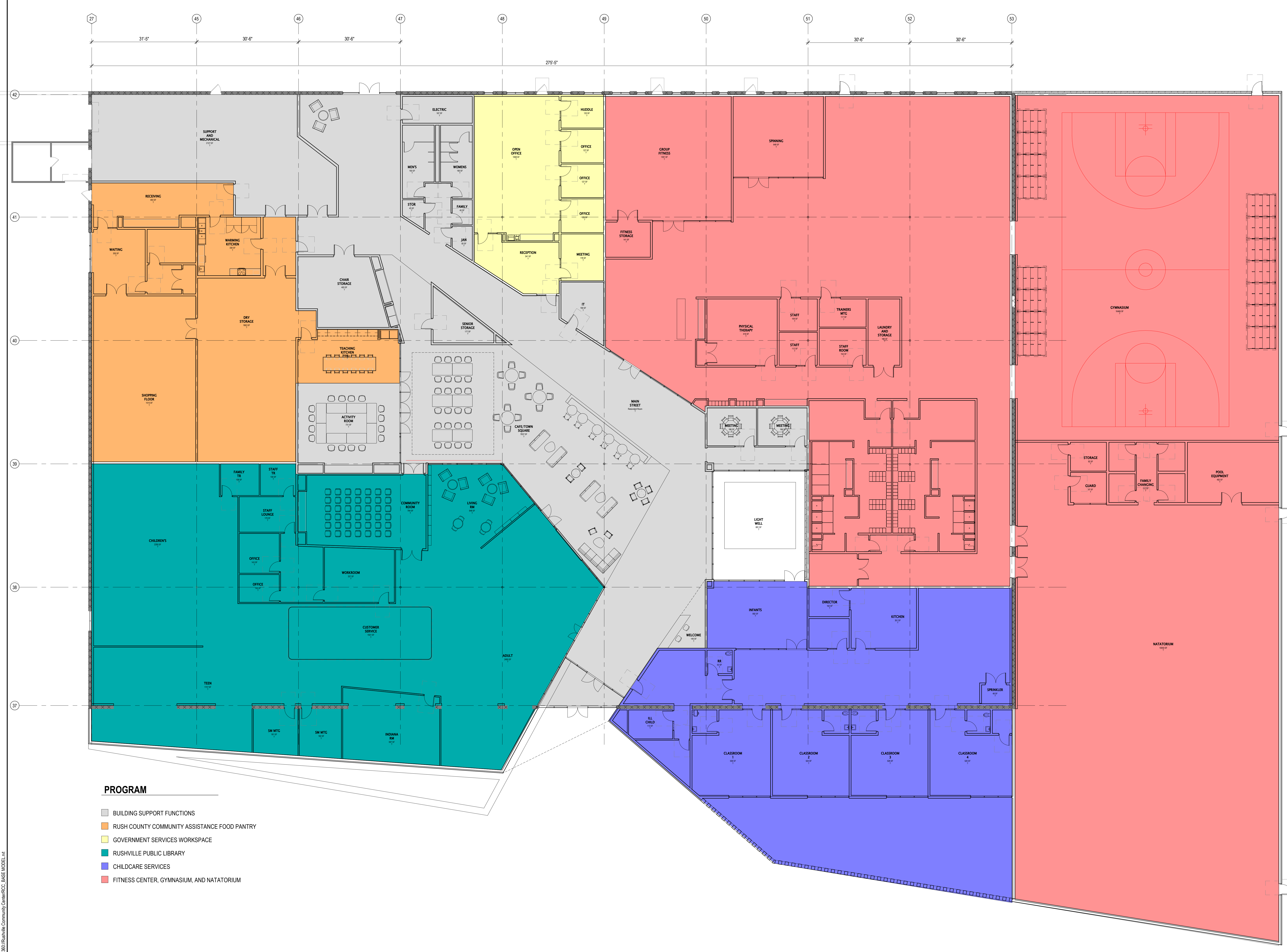
**PRELIMINARY  
 NOT FOR  
 CONSTRUCTION**

**JOB NUMBER**

**14522**

**A-1**

**05/28/21**



**PROGRAM**

- BUILDING SUPPORT FUNCTIONS
- RUSH COUNTY COMMUNITY ASSISTANCE FOOD PANTRY
- GOVERNMENT SERVICES WORKSPACE
- RUSHVILLE PUBLIC LIBRARY
- CHILDCARE SERVICES
- FITNESS CENTER, GYMNASIUM, AND NATATORIUM

**FIRST FLOOR PLAN**  
 SCALE: 3/32" = 1'-0"

6/28/2021 11:05:23 AM BIM 360://Rushville Community Center/DOC CASE MODEL.rvt

RUSHVILLE COMMUNITY CENTER | 1850 N. MAIN STREET